



CITY COUNCIL

AGENDA

Tuesday, May 21, 2019, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. VICE MAYOR PERKINSON**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) April 16, 2019 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Plans for the McMinn Higher Education Center. **STEWART SMITH**
 - b.) Westside School Updates
 - c.) Miscellaneous Correspondence
 - i. None
- VII. **CONSENT AGENDA**
 - a.) Approve Resolution No. 2019-14 to extend contract with TDOT for maintenance of state rights-of-way within the City limits. **BEN BURCHFIELD**
 - b.) Approve bid as submitted by Rogers Group, Inc. for Bid #1694 – Asphalt Services. **JAMES GALLUP**
 - c.) Approve rebidding Bid #1695 – Ecological Permeable Pavers. **JAMES GALLUP**
 - d.) Reject bid as submitted by AJAX Industrial Cleaning for Bid #1696 – Janitorial Cleaning Services and approve rebidding of project. **JAMES GALLUP**
 - e.) Reject bid as submitted by East Tennessee Construction for Bid #1697 – DENSO Eco Park Paver Setting and approve rebidding of project. **JAMES GALLUP**
 - f.) Approve Medical Insurance Renewal as submitted by Blue Cross Blue Shield for year beginning July 1, 2019. **NINA EDMONDS**
 - g.) Approve City Manager’s request to apply for the ICMA Regional Vice President position for 2020-2023. **C. SETH SUMNER**

VIII. ORDINANCES

- a.) Ordinance No. 1075 – Second/Final Reading – Public Hearing
Ordinance to rezone property located at 810 West Madison Avenue from R-2 to B-1. **ANTHONY CASTEEL**

IX. OLD BUSINESS

- a.) None

X. NEW BUSINESS

- a.) Recommendation from Planning Commission
 - i. Rezoning request by Hector Jaramillo to rezone property located at 509, 511, and 515 Congress Parkway from B-3 to R-2. **ANTHONY CASTEEL**
- b.) Proposed resolution approving Private Chapter No. 7, House of Representatives Bill No. 1513, passed by the 111th General Assembly of the State of Tennessee. **C. SETH SUMNER**
- c.) Classification and Compensation Plan Updates. **C. SETH SUMNER**
- d.) Proposed resolution revising the Employee Handbook to add three (3) holidays and change the vacation accrual for City employees. **C. SETH SUMNER/NINA EDMONDS**
- e.) Proposed resolution revising the vesting period for the money purchase retirement account for employees of the city. **C. SETH SUMNER/NINA EDMONDS**
- f.) Approval of proposed Budget Ordinance for Fiscal Year 2019-20. **C. SETH SUMNER/MIKE KEITH**
- g.) Proposed ordinance adopting state maximum for purchases. **C. SETH SUMNER**

XI. REPORTS

- a.) Finance Department Report. **MIKE KEITH**
- b.) Police Department Report. **CLIFF COUCH**
- c.) Fire Department Report. **BRANDON AINSWORTH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT